



HOLY TRINITY

— ANGLICAN CHURCH —

The Form and Manner of Ordering Priests and Holy Communion - 5/26/2022

Organ Prelude: *Fuga “alla Handel” Alexandre Guilmant (1837-1911)*

Introit. Ye men of Galilee, why stand ye gazing up into heaven? Alleluia * in like manner as ye have seen him going up into heaven, so shall he come again. Alleluia, Alleluia, Alleluia. O clap your hands together, all ye people * O sing unto God with the voice of melody.

Processional Hymn

Hymn #418

Ordination Sermon The Rev. Caleb D. Skogen

The Rector: REVEREND Father in God, I present unto you this person present, to be admitted to the Order of Priesthood.

The Bishop: TAKE heed that the person, whom ye present unto us, be apt and meet, for his learning and godly conversation, to exercise his Ministry duly, to the honour of God and the edifying of his Church.

The Rector shall answer,

I HAVE inquired concerning him, and also examined him, and think him so to be.

¶ **Then the Bishop shall say unto the people,**

GOOD people, this is he whom we purpose, God willing, to receive this day unto the holy Office of Priesthood; for, after due examination, we find not to the contrary, but that he is lawfully called to his function and Ministry, and that he is meet for the same. But yet, if there be any of you who knoweth any impediment, or notable crime, in him, for the which he ought not to be received into this holy Ministry, let him come forth in the Name of God, and show what the crime or impediment is.

And if any great crime or impediment be objected, the Bishop shall cease from Ordering that person, until such time as the party accused shall be found clear of that crime.

Then the Bishop (commending such as shall be found meet to be ordained, to the prayers of the congregation) shall, with the Clergy and people present, say this Litany.

The Litany and Suffrages for Ordinations

O God the Father, Creator of heaven and earth;

Have mercy upon us.

O God the Son, Redeemer of the world;

Have mercy upon us.

O God the Holy Ghost, Sanctifier of the faithful;

Have mercy upon us.

O holy, blessed, and glorious Trinity, one God;

Have mercy upon us.

WE beseech thee to hear us, good Lord; and that it may please thee to grant peace to the whole world, and to thy Church;

We beseech thee to hear us, good Lord.

That it may please thee to sanctify and bless thy holy Church throughout the world;

We beseech thee to hear us, good Lord.

That it may please thee to inspire all Bishops, Priests, and Deacons, with love of thee and of thy truth;

We beseech thee to hear us, good Lord.

That it may please thee to endue all Ministers of thy Church with devotion to thy glory and to the salvation of souls;

We beseech thee to hear us, good Lord.

That it may please thee to bless this thy servant, now to be admitted to the Order of Priesthood and to pour thy grace upon him; that he may duly execute his Office, to the edifying of thy Church, and to the glory of thy holy Name;

We beseech thee to hear us, good Lord.

That it may please thee to guide by thine indwelling Spirit those whom thou dost call to the Ministry of thy Church; that they may go forward with courage, and persevere unto the end;

We beseech thee to hear us, good Lord.

That it may please thee to increase the number of the Ministers of thy Church, that the Gospel may be preached to all people;

We beseech thee to hear us, good Lord.

That it may please thee to hasten the fulfilment of thy purpose, that thy Church may be one;

That it may please thee to grant that we, with all thy saints, may be partakers of thine everlasting kingdom;

We beseech thee to hear us, good Lord.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

ALL: Our Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. *Amen.*

Minister. Hearken unto our voice, O Lord, when we cry unto thee;

Have mercy upon us and hear us.

Minister. O Lord, arise, help us;

And deliver us for thy Name's sake.

Minister. Let thy priests be clothed with righteousness;

And let thy saints sing with joyfulness.

Minister. Lord, hear our prayer;

And let our cry come unto thee.

Minister. Let us pray.

O GOD, who dost ever hallow and protect thy Church; Raise up therein, through thy Spirit, good and faithful stewards of the mysteries of Christ, that by their ministry and example thy people may abide in thy favour and be guided in the way of truth; through Jesus Christ our Lord, who liveth and reigneth with thee in the unity of

the same Spirit ever, one God, world without end. *Amen.*

The Ante Communion

Collect for Purity

Pg. 85 BCP

ALMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

The Summary of the Law [NOTE: *Used for all services that the Decalogue is not used.*] Pg. 87 BCP

Celebrant: Hear what our Lord Jesus Christ saith.

THOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it, Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

Kyrie, eleison (sung – Hymn 781)

Pg. 87 BCP

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Collect for Grace

Pg. 88 BCP

O ALMIGHTY Lord, and everlasting God, vouchsafe, we beseech thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of thy laws, and in the works of thy commandments; that, through thy most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ. *Amen*

The Collect

Pg. 542 BCP

Celebrant: Almighty God, Giver of all good things, who by thy Holy Spirit hast appointed diverse Orders of Ministers in thy Church; Mercifully behold this thy servant now called to the Office of Priesthood; and so replenish him with the truth of thy Doctrine, and adorn thee in this Office, to the glory of thy Name, and the edification of thy Church; through the merits of our Saviour Jesus Christ, who liveth and reigneth with thee and the same Holy Spirit, world without end. Amen.

GRANT, we beseech thee, Almighty God, that like as we do believe thine only-begotten Son our Lord Jesus Christ to have ascended into the heavens; so we may also in heart and mind thither ascend, and with him continually dwell, who liveth and reigneth with thee and the Holy Ghost, one God, world without end. *Amen*

The Epistle: Ephesians 4:7-13

Pg.542 BCP

UNTO every one of us is given grace according to the measure of the gift of Christ. Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men. (Now that he ascended, what is it but that he also descended first into the lower parts of the earth? He that descended is the same also that ascended up far above all heavens, that he might fill all things.) And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; for the perfecting of the saints, for the work of the ministry,

for the edifying of the body of Christ: till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fullness of Christ.

Gradual Hymn

Hymn 151, vv. 1-2

The Gospel: St. Matthew 9:36-38 (Responses sung to Hymnal 789)

Pg. 543 BCP

WHEN Jesus saw the multitudes, he was moved with compassion on them, because they fainted, and were scattered abroad, as sheep having no shepherd. Then saith he unto his disciples, The harvest truly is plenteous, but the labourers are few; pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest.

Gradual Hymn

Hymn 151, vv. 3-4

The Ordination of Jacob D. Skogen

The Bishop will say to those assembled:

Pg. 544 – 548 BCP

Ye have heard, Brethren, as well in your private examination, as in the exhortation which was now made to you, and in the holy Lessons taken out of the Gospel, and the writings of the Apostles, of what dignity, and of how great importance this Office is, whereunto ye are called. And now again we exhort you, in the Name of our Lord Jesus Christ, that ye have in remembrance, into how high a dignity, and to how weighty an Office and charge ye are called: that is to say, to be messengers, watchmen, and stewards of the Lord; to teach, and to premonish, to feed and provide for the Lord's family; to seek for Christ's sheep that are dispersed abroad, and for his children who are in the midst of this sinful world, that they may be saved through Christ for ever.

Have always therefore printed in your remembrance, how great a treasure is committed to your charge. For they are the sheep of Christ, which he bought with his death, and for whom he shed his blood. The Church and congregation whom you must serve, is his Spouse, and his Body. And if it shall happen that the same Church, or any member thereof, do take any hurt or hindrance by reason of your negligence, ye know the greatness of the fault, and also the horrible punishment that will ensue. Wherefore consider with yourselves the end of the Ministry towards the children of God, towards the Spouse and Body of Christ; and see that ye never cease your labour, your care and diligence, until ye have done all that lieth in you, according to your bounden duty, to bring all such as are or shall be committed to your charge, unto that agreement in the faith and knowledge of God, and to that ripeness and perfectness of age in Christ, that there be no place left among you, either for error in religion, or for viciousness in life.

Forasmuch then as your Office is both of so great excellency, and of so great difficulty, ye see with how great care and study ye ought to apply yourselves, as well to show yourselves dutiful and thankful unto that Lord, who hath placed you in so high a dignity; as also to beware that neither you yourselves offend, nor be occasion that others offend. Howbeit, ye cannot have a mind and will thereto of yourselves; for that will and ability is given of God alone: therefore ye ought, and have need, to pray earnestly for his Holy Spirit.

And seeing that ye cannot by any other means compass the doing of so weighty a work, pertaining to the salvation of man, but with doctrine and exhortation taken out of the Holy Scriptures, and with a life agreeable to the same; consider how studious ye ought to be in reading and learning the Scriptures, and in framing the manners both of yourselves, and of those who specially pertain unto you, according to the rule of the same Scriptures; and for this self-same cause, how ye ought to forsake and set aside, as much as ye may, all worldly cares and studies.

We have good hope that ye have well weighed these things with yourselves, long before this time; and

that ye have clearly determined, by God's grace, to give yourselves wholly to this Office, whereunto it hath pleased God to call you: so that, as much as lieth in you, ye will apply yourselves wholly to this one thing, and draw all your cares and studies this way; and that ye will continually pray to God the Father, by the mediation of our only Saviour Jesus Christ, for the heavenly assistance of the Holy Ghost; that, by daily reading and weighing the Scriptures, ye may wax riper and stronger in your Ministry; and that ye may so endeavour yourselves, from time to time, to sanctify the lives of you and yours, and to fashion them after the Rule and Doctrine of Christ, that ye may be a wholesome and godly examples and patterns for the people to follow.

And now, that this present congregation of Christ may also understand your minds and wills in these things, and that this your promise may the more move you to do your duties; ye shall answer plainly to these things, which we, in the Name of God, and of his Church, shall demand of you touching the same

Then, the people being seated, the Bishop shall say unto him who is to be ordained Priest as follows.

DO you think in your heart, that you are truly called, according to the will of our Lord Jesus Christ, and according to the Canons of this Church, to the Order and Ministry of Priesthood?

Answer. I think it.

Bishop. Are you persuaded that the Holy Scriptures contain all Doctrine required as necessary for eternal salvation through faith in Jesus Christ? And are you determined, out of the said Scriptures to instruct the people committed to your charge; and to teach nothing, as necessary to eternal salvation, but that which you shall be persuaded may be concluded and proved by the Scripture?

Answer. I am so persuaded, and have so determined, by God's grace.

Bishop. Will you then give your faithful diligence always so to minister the Doctrine and Sacraments, and the Discipline of Christ, as the Lord hath commanded, and as this Church hath received the same, according to the Commandments of God; so that you may teach the people committed to your cure and charge with all diligence to keep and observe the same?

Answer. I will so do, by the help of the Lord.

Bishop. Will you be ready, with all faithful diligence, to banish and drive away from the Church all erroneous and strange doctrines contrary to God's Word; and to use both public and private monitions and exhortations, as well to the sick as to the whole, within your cures, as need shall require, and occasion shall be given?

Answer. I will, the Lord being my helper.

Bishop. Will you be diligent in Prayers, and in reading the Holy Scriptures, and in such studies as help to the knowledge of the same, laying aside the study of the world and the flesh?

Answer. I will endeavor so to do, the Lord being my helper.

Bishop. Will you be diligent to frame and fashion your own of Christ; and to make both yourselves and them, as much is in you lieth, wholesome examples and patterns to the flock of Christ?

Answer. I will apply myself thereto, the Lord being my helper.

Bishop. Will you maintain and set forwards, as much as lieth in you, quietness, peace, and love, among all Christian people, and especially among those who are or shall be committed to your charge?

Answer. I will so do, the Lord being my helper.

Bishop. Will you reverently obey your Bishop, and other chief Ministers, who may have the charge and government over you; following with a glad mind and will their godly admonitions, and submitting yourselves to their godly judgements?

Answer. I will so do, the Lord being my helper.

Here shall the Oath of Conformity be signed

All stand.

Bishop: Almighty God, who hath given you this will to do all these things; Grant also unto you strength and power to perform the same, that he may accomplish his work which he hath begun in you; through Jesus Christ our Lord. *Amen.*

After which, the person to be ordained Priest, kneeling, and all others standing, the Bishop shall sing or say the Veni, Creator Spiritus; the Bishop beginning, and the Presbyters, and others who are present, answering by verses, as follows.

Veni, Creator Spiritus.

Pg. 548 BCP

COME, Holy Ghost, our souls inspire,
And lighten with celestial fire.
Thou the anointing Spirit art,
Who dost thy seven-fold gifts impart.

Thy blessed unction from above,
Is comfort, life, and fire of love.
Enable with perpetual light
The dullness of our blinded sight.

Anoint and cheer our soiled face
With the abundance of thy grace.
Keep far our foes, give peace at home;
Where thou art guide, no ill can come.

Teach us to know the Father, Son,
And thee, of both, to be but One;
That, through the ages all along,
This may be our endless song:
Praise to thy eternal merit,
Father, Son, and Holy Spirit.

Then shall the Bishop say: Let us pray.

Pg. 549 BCP

Almighty God, and heavenly Father, who, of thine infinite love and goodness towards us, hast given to us thine only and most dearly beloved Son Jesus Christ, to be our Redeemer, and the Author of everlasting life; who, after he had made perfect our redemption by his death, and was ascended into heaven, sent abroad into the world his Apostles, Prophets, Evangelists, Doctors, and Pastors; by whose labour and ministry he gathered together a great flock in all the parts of the world, to set forth the eternal praise of thy holy Name.

For these so great benefits of thine eternal goodness, and for that thou hast vouchsafed to call this thy servant here present to the same Office and Ministry, appointed for the salvation of mankind, we render unto thee most hearty thanks, we praise and worship thee; and we humbly beseech thee, by the same thy blessed Son, to grant unto all, which either here or elsewhere call upon thy holy Name, that we may continue to show ourselves thankful unto thee for these and all thine other benefits; and that we may daily increase and go forwards in the knowledge and faith of thee and thy Son, by the Holy Spirit.

So that as well by these thy Ministers, as by them over whom they shall be appointed thy Ministers, thy holy Name may be for ever glorified, and thy blessed kingdom enlarged; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee in the unity of the same Holy Spirit, world without end. *Amen.*

The Laying On of Hands

Pg. 550 BCP

When this Prayer is done, the Bishop with the Presbyters present, shall lay their hands severally upon the head of him that is to receive the Order of Priesthood; the Receiver humbly kneeling, and the Bishop saying,

TAKE thou Authority to execute the Office of a Priest in the Church of God, now committed to thee by the Imposition of our hands. And be thou a faithful dispenser of the Word of God, and of his holy Sacraments; In the Name of the Father, and of the Son, and of the Holy Ghost. *Amen.*

Presentation of the Bible

Pg. 550 BCP

¶ Then the Bishop shall deliver to him, kneeling, the Bible into his hand, saying,

TAKE thou Authority to preach the Word of God, and to minister the holy Sacraments in the congregation, where thou shalt be lawfully appointed thereunto.

Vesting in Stole and Chasuble

Nicene Creed

Pg. 89-90 BCP

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spake by the Prophets. And I believe one holy Catholic and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. *Amen.*

Announcements

At Offertory: *A Mighty Fortress – arr. By Rich Heffler, Adrianna Howden, Oboe*

Offertory Sentence

Pg. 92 BCP

Doxology (sung to Hymnal 208)

Unison: ALL things come of thee, O LORD, and of thine own have we given thee. *Amen.* 1 Chronicles 29:14

Invitation to Communion

Pg. 105 BCP

OUR fellow Christians of other branches of Christ's Church, and all who love our Divine Lord and Saviour Jesus Christ in sincerity, are affectionately invited to the Lord's Table

Prayers for the Church

Pg. 105 BCP

Let us pray for the whole state of Christ's Church militant.

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our [*alms and] oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. We beseech thee also, so to direct and dispose the hearts of all Christian rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue. Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

Celebrant: Lord, in Thy mercy.

People: *Hear our prayer.*

Confession and Absolution

Pg. 107 BCP

Celebrant: YE who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word, and deed, against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent and are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, forgive us all that is past; And grant that we may ever hereafter Serve and please thee in newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. *Amen.*

Absolution and Comfortable Words

Pg. 108 – 109 BCP

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

COME unto me, all ye that travail and are heavy laden, and I will refresh you. St. Matthew 11:28
So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. St. John 3:16
Hear also what Saint Paul saith. This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. 1 Timothy 1:15
Hear also what Saint John saith. If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. 1 St. John 2:1, 2

Sanctus & Benedictus (sung-hymnal 756)

Pg. 109 – 111 BCP

Celebrant: Lift up your hearts.

People: *We lift them up unto the Lord.*

Celebrant: Let us give thanks unto our Lord God.

People: *It is meet and right so to do.*

Celebrant: It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

Proper Preface: Through thy most dearly beloved Son Jesus Christ our Lord; who, after his most glorious Resurrection, manifestly appeared to all his Apostles, and in their sight ascended up into heaven, to prepare a place for us; that where he is, thither we might also ascend, and reign with him in glory;

Celebrant: Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

People: *Holy, Holy, Holy, Lord God of hosts. Heaven and earth are full of thy glory: Glory be to thee, O Lord Most High. Blessed is He that cometh in the name of the Lord. Hosanna in the highest.*

Prayer of Consecration

Pg. 111-112 BCP

ALL glory be to thee, Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again; Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood: who, in the same night in which he was betrayed, took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body which is given for you: Do this in remembrance of me. Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. *Amen.*

Oblation

Pg. 112 BCP

W HEREFOR, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same

Invocation

Pg. 113 BCP

AND we most humbly beseech thee, O merciful Father, to hear us; and, of thine almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood. AND we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. Amen.

The Lord's Prayer

Pg. 113 BCP

Celebrant: And now, as our Saviour Christ hath taught us, we are bold to say,

OUR Father, who art in heaven, hallowed be thy Name. Thy kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen*

Prayer of Humble Access

Pg. 114 BCP

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.*

Agnus Dei (sung)

Celebrant: O Lamb of God, that takest away the sins of the world.

People: *Have mercy upon us.*

Celebrant: O Lamb of God, that takest away the sins of the world.

People: *Have mercy upon us.*

Celebrant: O Lamb of God, that takest away the sins of the world.

People: *Grant us thy peace.*

Distribution (A meditation for Spiritual Communion is available on the last page for your use during distribution)

Gloria in Excelsis (sung-hymnal 796)

Pg. 103 BCP

GLORY be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Celebrant: Most merciful Father, we beseech thee to send upon these thy servants thy heavenly blessing; that they may be clothed with righteousness, and that thy Word spoken by their mouths may have such success, that it may never be spoken in vain. Grant also, that we may have grace to hear and receive what they shall deliver out of thy most holy Word, or agreeable to the same, as the means of our the increase of thy kingdom; through Jesus Christ our Lord. *Amen.*

Bishop: The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty X the Father, the Son and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

Recessional Hymn

Hymn #149

Organ Postlude *Postlude in G - George Frederic Händel (1685-1759)*

Spiritual Communion

¶ The Prayer Book makes provisions for those who “by reason of extremity of sickness, or for want of warning in due time to the Minister, or by any other just impediment, do not receive the Sacrament of Christ’s Body and Blood”. Even in these extreme cases one “does eat and drink the Body and Blood of our Saviour Christ profitably to his soul’s health, although he does not receive the Sacrament with his mouth.” The following order adapted from THE PRACTICE OF RELIGION (Morehouse-Gorham, 1950) provides a form for this practice.

¶ Pray the following prayers while the Sacrament is distributed to those who will be receiving it.

O my Saviour, I cannot now adore Thee in the Holy Mysteries of the Altar. I cannot now receive Thee in the Blessed Sacrament of Thy Body and Blood. Yet in spirit I would join myself with all the Faithful who in Thy Holy Church offer Thee the Sacrifice of Prayer and Thanksgiving. Visit me, I pray, with Thy Mercy, Pardon, and Blessing. Fill me, I beseech Thee with Faith, Love and Repentance. And though unable to be present in Thy Holy Temple, so make up for my deficiency and fill me with Thy Grace that henceforth I may ever live to Thine Honor and Glory, Who livest and reignest with the Father and the Holy Ghost, One God forever and ever. Amen.

O God, who hast prepared for those who love Thee such good things as pass man’s understanding; Pour into our hearts such love toward Thee, that we, loving Thee above all things, may obtain Thy promises, which exceed all that we can desire; through Jesus Christ Our Lord. Amen.

Lord of all power and might, who are the author and giver of all good things; Graft into our hearts the love of Thy Name, increase in us true religion, nourish us with all goodness, and of Thy great mercy keep us in the same; through Jesus Christ Our Lord. Amen.