



16th Sunday after Trinity - 10/02/2022

Call to Worship

Introit: Be merciful unto me, O Lord, for I will call daily upon thee * for thou O Lord, art good and gracious, and of great mercy unto all them that call upon thee. * Bow down thine ear, O Lord, and hear me * for I am poor and in misery. V. Glory be.

Processional Hymn #339

Collect for Purity

Pg. 85 BCP

ALMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

The Ten Commandments

Pg. 86-87 BCP

GOD spake these words, and said: I am the LORD thy God; Thou shalt have no other gods before me.

Lord, have mercy upon us, and incline our hearts to keep this law.

THOU shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth; Thou shalt not bow down thyself to them, nor serve them:

Lord, have mercy upon us, and incline our hearts to keep this law.

THOU shalt not take the Name of the LORD thy God in vain;

Lord, have mercy upon us, and incline our hearts to keep this law.

REMEMBER the Sabbath day to keep it holy. Six days shalt thou labour, and do all thy work; but the seventh day is the Sabbath of the LORD thy God: In it thou shalt not do any work;

Lord, have mercy upon us, and incline our hearts to keep this law.

HONOUR thy father and thy mother:

Lord, have mercy upon us, and incline our hearts to keep this law.

THOU shalt do no murder.

Lord, have mercy upon us, and incline our hearts to keep this law.

THOU shalt not commit adultery.

Lord, have mercy upon us, and incline our hearts to keep this law.

THOU shalt not steal.

Lord, have mercy upon us, and incline our hearts to keep this law.

THOU shalt not bear false witness against thy neighbour.

Lord, have mercy upon us, and incline our hearts to keep this law.

THOU shalt not covet

Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee

Kyrie, eleison (sung)

Pg. 87 BCP

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Collect

Pg. 88 BCP

O ALMIGHTY Lord, and everlasting God, vouchsafe, we beseech thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of thy laws, and in the works of thy commandments; that, through thy most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ. *Amen*

Collect of the Day

Pg. 232 BCP

O LORD, we beseech thee, let thy continual pity cleanse and defend thy Church; and, because it cannot continue in safety without thy succour, preserve it evermore by thy help and goodness; through Jesus Christ our Lord. *Amen.*

The Old Testament Lesson: Isaiah 12:1-6

You will say in that day: "I will give thanks to you, O LORD, for though you were angry with me, your anger turned away, that you might comfort me. "Behold, God is my salvation; I will trust, and will not be afraid; for the LORD GOD is my strength and my song, and he has become my salvation." With joy you will draw water from the wells of salvation. And you will say in that day: "Give thanks to the LORD, call upon his name, make known his deeds among the peoples, proclaim that his name is exalted. "Sing praises to the LORD, for he has done gloriously; let this be made known in all the earth. Shout, and sing for joy, O inhabitant of Zion, for great in your midst is the Holy One of Israel."

The Word of the Lord

R: Thanks be to God

Psalm 116

Pg. 417 BCP

1 MY delight is in the LORD; * because he hath heard the voice of my prayer;
2 Because he hath inclined his ear unto me; * therefore will I call upon him as long as I live.
3 The snares of death compassed me round about, * and the pains of hell gat hold upon me.
4 I found trouble and heaviness; then called I upon the Name of the LORD; * O LORD, I beseech thee, deliver my soul.
5 Gracious is the LORD, and righteous; * yea, our God is merciful.
6 The LORD preserveth the simple: * I was in misery, and he helped me.
7 Turn again then unto thy rest, O my soul; * for the LORD hath rewarded thee.
8 And why? thou hast delivered my soul from death, * mine eyes from tears, and my feet from falling.
9 I will walk before the LORD * in the land of the living.
10 I believed, and therefore will I speak; but I was sore troubled: * I said in my haste, All men are liars.
11 What reward shall I give unto the LORD * for all the benefits that he hath done unto me?
12 I will receive the cup of salvation, * and call upon the Name of the LORD.
13 I will pay my vows now in the presence of all his people: * right dear in the sight of the LORD is the death of his saints.
14 Behold, O LORD, how that I am thy servant; * I am thy servant, and the son of thy handmaid; thou hast broken my bonds in sunder.
15 I will offer to thee the sacrifice of thanksgiving, * and will call upon the Name of the LORD.
16 I will pay my vows unto the LORD, in the sight of all his people, * in the courts of the LORD'S house; even in the midst of thee, O Jerusalem. Praise the LORD.

GLORY be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, world without end. Amen.

The Epistle: Ephesians 3:13-21

Pg. 232 BCP

I DESIRE that ye faint not at my tribulations for you, which is your glory. For this cause I bow my knees unto the Father of our Lord Jesus Christ, of whom the whole family in heaven and earth is named, that he would grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner man; that Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love, may be able to comprehend with all saints what is the breadth, and length, and depth, and height; and to know the love of Christ, which passeth knowledge, that ye might be filled with all the fullness of God. Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us, unto him be glory in the church by Christ Jesus throughout all ages, world without end. Amen.

Gradual Hymn #279 (verse 1)

The Gospel, St. Luke 7:11-17

Pg. 232 BCP

M. The Holy Gospel of our Lord Jesus Christ according to St. Luke.
R. *Glory be to thee, O Lord.*

AND it came to pass the day after, that Jesus went into a city called Nain; and many of his disciples went with him, and much people. Now when he came nigh to the gate of the city, behold, there was a dead man carried out, the only son of his mother, and she was a widow: and much people of the city was with her. And when the Lord saw her, he had compassion on her, and said unto her, Weep not. And he came and touched the bier: and they that bare him stood still. And he said, Young man, I say unto thee, Arise. And he that was dead sat up, and began to speak. And he delivered him to his mother. And there came a fear on all: and they glorified God, saying, That a great prophet is risen up among us; and, That God hath visited his people. And this rumour of him went forth throughout all Judaea, and throughout all the region round about.

M. The Gospel of the Lord
R. *Praise be to thee, O Christ*

Gradual Hymn #279 (verse 2)

Nicene Creed

Pg. 89-90 BCP

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spake by the Prophets. And I believe one holy Catholic and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.

Announcements

Sermon Hymn #406

Sermon: The Rev'd. Jacob D. Skogen

Offertory Sentence

Pg. 92 BCP Doxology

Unison: ALL things come of thee, O LORD, and of thine own have we given thee. *Amen.* 1 Chronicles 29:14

Invitation to Communion

Pg. 93 BCP

OUR fellow Christians of other branches of Christ's Church, and all who love our Divine Lord and Saviour Jesus Christ in sincerity, are affectionately invited to the Lord's Table

Prayers for the Whole State

Pg. 93 BCP

Let us pray for the whole state of Christ's Church militant.

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our [*alms and] oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. We beseech thee also, so to direct and dispose the hearts of all Christian rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue. Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

Celebrant: Lord, in Thy mercy.

People: *Hear our prayer.*

General Confession

Pg. 96 BCP

Celebrant: YE who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word, and deed, against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent and are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; For

thy Son our Lord Jesus Christ's sake, forgive us all that is past; And grant that we may ever hereafter Serve and please thee in newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. *Amen.*

Absolution and Comfortable Words

Pg. 96 – 97 BCP

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

COME unto me, all ye that travail and are heavy laden, and I will refresh you. St. Matthew 11:28
So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. St. John 3:16

Hear also what Saint Paul saith. This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. 1 Timothy 1:15

Hear also what Saint John saith. If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. 1 St. John 2:1, 2

Sanctus & Benedictus (sung hymnal 756)

Pg. 99 BCP

Celebrant: Lift up your hearts.

People: *We lift them up unto the Lord.*

Celebrant: Let us give thanks unto our Lord God.

People: *It is meet and right so to do.*

Celebrant: It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

Proper Preface

Who art one God, one Lord ; not one only Person, but three Persons in one Substance . For that which we believe of the glory of the Father, the same we believe of the Son, and of the Holy Ghost, without any difference or inequality

Celebrant: Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

People: *Holy, Holy, Holy, Lord God of hosts. Heaven and earth are full of thy glory: Glory be to thee, O Lord Most High. Blessed is He that cometh in the name of the Lord. Hosanna in the highest.*

Prayer of Humble Access

Pg. 100 BCP

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.*

Prayer of Consecration

Pg. 100-101 BCP

ALL glory be to thee, Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again; Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood: who, in the same night in which he was betrayed, took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body which is given for you: Do this in remembrance of me. Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. *Amen.*

Agnus Dei (sung)

Celebrant: O Lamb of God, that takest away the sins of the world.

People: *Have mercy upon us.*

Celebrant: O Lamb of God, that takest away the sins of the world. People:

Have mercy upon us.

Celebrant: O Lamb of God, that takest away the sins of the world. People:

Grant us thy peace.

Distribution (A meditation for Spiritual Communion is available on the last page for your use during distribution)

Anthem during Communion: *Gift of Finest Wheat* R. E. Kreutz, Carol Spratley, *soloist*

Prayers and Anointments for Healing

The Lord's Prayer

Pg. 102 BCP

Celebrant: And now, as our Saviour Christ hath taught us, we are bold to say,

OUR Father, who art in heaven, hallowed be thy Name. Thy kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

Prayer of Oblation

Pg. 102 BCP

O LORD and heavenly Father, we thy humble servants earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all partakers of the Holy Communion, may be filled with thy grace and heavenly benediction, and be made one body with him, that he may dwell in us and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service;

not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. *Amen*

Prayer of Thanksgiving (Prayed Together in Unison)

Pg. 103 BCP

ALMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thine everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

Gloria in Excelsis (sung-hymnal 796)

Pg. 103 BCP

GLORY be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. *Amen.*

Blessing & Dismissal

Pg. 104 BCP

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. *Amen.*

Recessional Hymn #423

Organ Postlude

Spiritual Communion

¶ The Prayer Book makes provisions for those who “by reason of extremity of sickness, or for want of warning in due time to the Minister, or by any other just impediment, do not receive the Sacrament of Christ’s Body and Blood”. Even in these extreme cases one “does eat and drink the Body and Blood of our Saviour Christ profitably to his soul’s health, although he does not receive the Sacrament with his mouth.” The following order adapted from THE PRACTICE OF RELIGION (Morehouse-Gorham, 1950) provides a form for this practice.

¶ Pray the following prayers while the Sacrament is distributed to those who will be receiving it.

O my Saviour, I cannot now adore Thee in the Holy Mysteries of the Altar. I cannot now receive Thee in the Blessed Sacrament of Thy Body and Blood. Yet in spirit I would join myself with all the Faithful who in Thy Holy Church offer Thee the Sacrifice of Prayer and Thanksgiving. Visit me, I pray, with Thy Mercy, Pardon, and Blessing. Fill me, I beseech Thee with Faith, Love and Repentance. And though unable to be present in Thy Holy Temple, so make up for my deficiency and fill me with Thy Grace that henceforth I may ever live to Thine

Honor and Glory, Who livest and reignest with the Father and the Holy Ghost, One God forever and ever.
Amen.

O God, who hast prepared for those who love Thee such good things as pass man's understanding; Pour into our hearts such love toward Thee, that we, loving Thee above all things, may obtain Thy promises, which exceed all that we can desire; through Jesus Christ Our Lord. Amen.

Lord of all power and might, who are the author and giver of all good things; Graft into our hearts the love of Thy Name, increase in us true religion, nourish us with all goodness, and of Thy great mercy keep us in the same; through Jesus Christ Our Lord. Amen.