



# HOLY TRINITY

— ANGLICAN CHURCH —

Feast of the Circumcision of Christ - 01/02/2022

**Organ Prelude:** *From Heaven Above I Come to You* Johann Pacjelbel (1653-1706)

**Introit:** Unto us a Child is born, unto us a Son is given and the government shall be upon his shoulder and his Name shall be called, Angel of mighty counsel. O sing unto the Lord a new song for he hath done marvelous things.

**Processional Hymn**

**Hymn #462**

**Collect for Purity**

**Pg. 85 BCP**

ALMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

**The Ten Commandments**

**Pg. 86-87 BCP**

GOD spake these words, and said: I am the LORD thy God; Thou shalt have no other gods before me.

*Lord, have mercy upon us, and incline our hearts to keep this law.*

THOU shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth; Thou shalt not bow down thyself to them, nor serve them:

*Lord, have mercy upon us, and incline our hearts to keep this law.*

THOU shalt not take the Name of the LORD thy God in vain;

*Lord, have mercy upon us, and incline our hearts to keep this law.*

REMEMBER the Sabbath day to keep it holy. Six days shalt thou labour, and do all thy work; but the seventh day is the Sabbath of the LORD thy God: In it thou shalt not do any work;

*Lord, have mercy upon us, and incline our hearts to keep this law.*

HONOUR thy father and thy mother:

*Lord, have mercy upon us, and incline our hearts to keep this law.*

THOU shalt do no murder.

*Lord, have mercy upon us, and incline our hearts to keep this law.*

THOU shalt not commit adultery.

*Lord, have mercy upon us, and incline our hearts to keep this law.*

THOU shalt not steal.

*Lord, have mercy upon us, and incline our hearts to keep this law.*

THOU shalt not bear false witness against thy neighbour.

*Lord, have mercy upon us, and incline our hearts to keep this law.*

THOU shalt not covet.

*Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.*

Hear what our Lord Jesus Christ saith.

THOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it, Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

**Kyrie, eleison (sung Hymnal #752)**

**Pg. 87 BCP**

Lord, have mercy upon us.  
*Christ, have mercy upon us.*  
Lord, have mercy upon us.

**Collect**

**Pg. 88 BCP**

O ALMIGHTY Lord, and everlasting God, vouchsafe, we beseech thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of thy laws, and in the works of thy commandments; that, through thy most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ. *Amen*

**Collect of The Day**

**Pg. 133 BCP**

ALMIGHTY God, who madest thy blessed Son to be circumcised, and obedient to the law for man; Grant us the true circumcision of the Spirit; that, our hearts, and all our members, being mortified from all worldly and carnal lusts, we may in all things obey thy blessed will; through the same thy Son Jesus Christ our Lord. *Amen*.

**The Old Testament Lesson: Deuteronomy 30:1-10**

And when all these things come upon you, the blessing and the curse, which I have set before you, and you call them to mind among all the nations where the LORD your God has driven you, and return to the LORD your God, you and your children, and obey his voice in all that I command you today, with all your heart and with all your soul, then the LORD your God will restore your fortunes and have mercy on you, and he will gather you again from all the peoples where the LORD your God has scattered you. If your outcasts are in the uttermost parts of heaven, from there the LORD your God will gather you, and from there he will take you. And the LORD your God will bring you into the land that your fathers possessed, that you may possess it. And he will make you more prosperous and numerous than your fathers. And the LORD your God will circumcise your heart and the heart of your offspring, so that you will love the LORD your God with all your heart and with all your soul, that you may live. And the LORD your God will put all these curses on your foes and enemies who persecuted you. And you shall again obey the voice of the LORD and keep all his commandments that I command you today. The LORD your God will make you abundantly prosperous in all the work of your hand, in the fruit of your womb and in the fruit of your cattle and in the fruit of your ground. For the LORD will again take delight in prospering you, as he took delight in your fathers, when you obey the voice of the LORD your God, to keep his commandments and his statutes that are written in this Book of the Law, when you turn to the LORD your God with all your heart and with all your soul.

*The Word of the Lord*

*R: Thanks be to God*

**Psalm 103 (Sung)**

**Pg. 399 BCP**

1 PRAISE the LORD, O my soul; \* and all that is within me, praise his holy Name.  
2 Praise the LORD, O my soul, \* and forget not all his benefits:  
3 Who forgiveth all thy sin, \* and healeth all thine infirmities;

4 Who saveth thy life from destruction, \* and crowneth thee with mercy and loving-kindness;  
 5 Who satisfieth thy mouth with good things, \* making thee young and lusty as an eagle.  
 6 The LORD executeth righteousness and judgement \* for all them that are oppressed with wrong.  
 7 He showed his ways unto Moses, \* his works unto the children of Israel.  
 8 The LORD is full of compassion and mercy, \* longsuffering, and of great goodness.  
 9 He will not always be chiding; \* neither keepeth he his anger for ever.  
 10 He hath not dealt with us after our sins; \* nor rewarded us according to our wickednesses.  
 11 For look how high the heaven is in comparison of the earth; \* so great is his mercy also toward them that fear him.  
 12 Look how wide also the east is from the west; \* so far hath he set our sins from us.  
 13 Yea, like as a father pitieth his own children; \* even so is the LORD merciful unto them that fear him.  
 14 For he knoweth whereof we are made; \* he remembereth that we are but dust.  
 15 The days of man are but as grass; \* for he flourisheth as a flower of the field.  
 16 For as soon as the wind goeth over it, it is gone; \* and the place thereof shall know it no more.  
 17 But the merciful goodness of the LORD endureth for ever and ever upon them that fear him; \* and his righteousness upon children's children;  
 18 Even upon such as keep his covenant, \* and think upon his commandments to do them.  
 19 The LORD hath prepared his seat in heaven, \* and his kingdom ruleth over all.  
 20 O praise the LORD, ye angels of his, ye that excel in strength; \* ye that fulfil his commandment, and hearken unto the voice of his word.  
 21 O praise the LORD, all ye his hosts; \* ye servants of his that do his pleasure.  
 22 O speak good of the LORD, all ye works of his, in all places of his dominion: \* praise thou the LORD, O my soul.

*GLORY be to the Father, and to the Son, and to the Holy Ghost;  
 As it was in the beginning, is now, and ever shall be, world without end. Amen.*

**The Epistle: Philippians 2:9-13**

**Pg. 133 BCP**

GOD also hath highly exalted him, and given him a name which is above every name: that at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in mine absence, work out your own salvation with fear and trembling. For it is God which worketh in you both to will and to do of his good pleasure.

**Gradual Hymn**

**Hymn #428 (verse 1-2)**

**The Gospel - St. Luke 2:15-21**

**Pg. 134 BCP**

M. The Holy Gospel of our Lord Jesus Christ according to St. Luke:  
 R. Glory be to thee, O Lord.

AND it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us. And they came with haste, and found Mary, and Joseph, and the babe lying in a manger. And when they had seen it, they made known abroad the saying which was told them concerning this child. And all they that heard it wondered at those things which were told them by the shepherds. But Mary kept all these things, and pondered them in her heart. And the shepherds returned, glorifying and praising God for all the things that they had heard and seen, as it was told unto them. And when eight days were accomplished for the circumcising of the child, his name was called JESUS, which was so named of the angel before he was conceived in the womb.

M. The Gospel of the Lord  
R. Praise be to thee, O Christ

**Gradual Hymn**

**Hymn #428 (verses 3-4)**

**Nicene Creed**

**Pg. 89-90 BCP**

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spake by the Prophets. And I believe one holy Catholic and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.

**Announcements**

**Sermon**

**Hymn #36**

**Sermon: The Rev'd. Paul S. Howden**

**Offertory: *In Dulci Jubilo* Paul Manz (1919-2009)**

**Offertory Sentence**

**Pg. 92 BCP**

**Doxology *Unison:*** ALL things come of thee, O LORD, and of thine own have we given thee. *Amen.* 1  
Chronicles 29:14

**Invitation to Communion**

**Pg. 93 BCP**

OUR fellow Christians of other branches of Christ's Church, and all who love our Divine Lord and Saviour Jesus Christ in sincerity, are affectionately invited to the Lord's Table

**Prayers for the Church**

**Pg. 93 BCP**

Let us pray for the whole state of Christ's Church militant.

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our [\*alms and ] oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. We beseech thee also, so to direct and dispose the hearts of all Christian rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue. Give grace, O

heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

Celebrant: Lord, in Thy mercy.

People: *Hear our prayer.*

### **General Confession**

**Pg. 96 BCP**

Celebrant: YE who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word, and deed, against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent and are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, forgive us all that is past; And grant that we may ever hereafter Serve and please thee in newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. *Amen.*

### **Absolution and Comfortable Words**

**Pg. 96 – 97 BCP**

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

COME unto me, all ye that travail and are heavy laden, and I will refresh you. St. Matthew 11:28

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. St. John 3:16

Hear also what Saint Paul saith. This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. 1 Timothy 1:15

Hear also what Saint John saith. If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. 1 St. John 2:1, 2

### **Sanctus & Benedictus (sung hymnal 756)**

**Pg. 99 BCP**

Celebrant: Lift up your hearts.

People: *We lift them up unto the Lord.*

Celebrant: Let us give thanks unto our Lord God.

People: *It is meet and right so to do.*

Celebrant: It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

**Proper Preface:** BECAUSE thou didst give Jesus Christ, thine only Son, to be born as at this time for us; who, by the operation of the Holy Ghost, was made very man, of the substance of the Virgin Mary his mother; and that without spot of sin, to make us clean from all sin.

Celebrant: Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

People: *Holy, Holy, Holy, Lord God of hosts. Heaven and earth are full of thy glory: Glory be to thee, O Lord Most High. Blessed is He that cometh in the name of the Lord. Hosanna in the highest.*

### **Prayer of Humble Access**

**Pg. 100 BCP**

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.*

### **Prayer of Consecration**

**Pg. 100-101 BCP**

ALL glory be to thee, Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again; Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood: who, in the same night in which he was betrayed, took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body which is given for you: Do this in remembrance of me. Likewise, after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. *Amen.*

### **Agnus Dei (sung)**

Celebrant: O Lamb of God, that takest away the sins of the world.

People: *Have mercy upon us.*

Celebrant: O Lamb of God, that takest away the sins of the world.

People: *Have mercy upon us.*

Celebrant: O Lamb of God, that takest away the sins of the world.

People: *Grant us thy peace.*

**Distribution** (A meditation for Spiritual Communion is available on the last page for your use during distribution)

### **The Lord's Prayer**

**Pg. 102 BCP**

Celebrant: And now, as our Saviour Christ hath taught us, we are bold to say,

OUR Father, who art in heaven, hallowed be thy Name. Thy kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

**First Prayer of Oblation**

**Pg. 102 BCP**

O LORD and heavenly Father, we thy humble servants earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all partakers of the Holy Communion, may be filled with thy grace and heavenly benediction, and be made one body with him, that he may dwell in us and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. *Amen*

**Second Prayer of Oblation (Prayed Together in Unison) Pg. 103 BCP**

ALMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thine everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

**Gloria in Excelsis**

**Pg. 103 BCP**

GLORY be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. *Amen*

**Blessing & Dismissal**

**Pg. 104 BCP**

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. *Amen.*

**Recessional Hymn**

**Hymn # 38**

**Organ Postlude:**

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## Spiritual Communion

¶ The Prayer Book makes provisions for those who “by reason of extremity of sickness, or for want of warning in due time to the Minister, or by any other just impediment, do not receive the Sacrament of Christ’s Body and Blood”. Even in these extreme cases one “does eat and drink the Body and Blood of our Saviour Christ profitably to his soul’s health, although he does not receive the Sacrament with his mouth.” The following order adapted from THE PRACTICE OF RELIGION (Morehouse-Gorham, 1950) provides a form for this practice.

¶ Pray the following prayers while the Sacrament is distributed to those who will be receiving it.

O my Saviour, I cannot now adore Thee in the Holy Mysteries of the Altar. I cannot now receive Thee in the Blessed Sacrament of Thy Body and Blood. Yet in spirit I would join myself with all the Faithful who in Thy Holy Church offer Thee the Sacrifice of Prayer and Thanksgiving. Visit me, I pray, with Thy Mercy, Pardon, and Blessing. Fill me, I beseech Thee with Faith, Love and Repentance. And though unable to be present in Thy Holy Temple, so make up for my deficiency and fill me with Thy Grace that henceforth I may ever live to Thine Honor and Glory, Who livest and reignest with the Father and the Holy Ghost, One God forever and ever. Amen.

O God, who hast prepared for those who love Thee such good things as pass man’s understanding; Pour into our hearts such love toward Thee, that we, loving Thee above all things, may obtain Thy promises, which exceed all that we can desire; through Jesus Christ Our Lord. Amen.

Lord of all power and might, who are the author and giver of all good things; Graft into our hearts the love of Thy Name, increase in us true religion, nourish us with all goodness, and of Thy great mercy keep us in the same; through Jesus Christ Our Lord. Amen.